

DALE ABBEY PARISH COUNCIL

Mrs L Storey Parish Clerk

PO Box 8108

Derby

DE1 0ZU

Telephone: 07810 717534

contact@daleabbey-pc.org.uk

www.daleabbey-pc.org.uk

14 March 2019

NOTICE IS HEREBY GIVEN that the **ORDINARY MEETING** of **DALE ABBEY PARISH COUNCIL** is to be held on **THURSDAY 21 March 2019** in the **Kirk Hallam Community Centre** at **7.30pm**.

L Storey
Clerk to the Parish Council

AGENDA

PART 1 – NON CONFIDENTIAL INFORMATION

- 1 **To receive apologies for absence**
- 2 **Variation of Order of Business (if any)**
- 3 **Declaration of Members' Interests.**

Please Note:-

- (a) Members must ensure that they complete the Declarations of Interest sheet prior to the start of the meeting and must indicate the action to be taken (i.e. to stay in the meeting, to leave the meeting or to stay in the meeting to make representations and then leave the meeting prior to any consideration or determination of the item)
 - (b) Where a Member indicates that they have a prejudicial interest, but wish to make representations regarding the item before leaving the meeting, those representations must be made under item (c) of Public Speaking. The Declarations of Interests will be read out from the Declaration Sheet
 - (c) To receive and approve requests for dispensation from Members on matters in which they have a Disclosable Pecuniary Interest or similar.
- 4 **Public Speaking – (10 minutes)**
- (a) A period of not more than ten minutes will be made available for members of the public and Members of the Council to comment on any matter. Where a Member indicates they have a prejudicial interest, but wish to make representations regarding the item before leaving the meeting, those representations must be made under item (c) below (if the item to which representations or comment were made by a Member is on the Agenda the Member must declare that interest again and withdraw from the meeting during consideration of that item)
 - (b) If the Police Liaison Officer, a County Council or District Council Member is in attendance they will be given the opportunity to raise any relevant matter. Members of the Council however will restrict Police matters they raise to those relating to their Council Ward.
 - (c) Members declaring a prejudicial interest who wish to make representations or give evidence under the Code of Conduct relating to Agenda items shall do so at this stage.
- 5 (a) To confirm the Non-Confidential Minutes of the Meeting held on 14.2.19
(b) Matters arising from those Minutes (if any)
- 6 To determine which items, if any, from Part 1 of the Agenda should be taken with the public excluded.
- 7 Chairman's Announcements
- 8 Planning

Applications

- ERE/0219/0041 Woodpecker Cottage, Woodpecker Hill Construction of two storey extension with a basement, Juliette balcony, replacement porch to front and associated alterations.

- 9 Speedwatch update
- 10 Play equipment inspection review update

- 11 Clerks Report
- 12 Correspondence for Action
- Derbyshire Association of Local Councils - subscription - 2019-20 £324.85 or £484.85
- 13 Finance

Accounts for payment

	Payee	Expenditure	£
Bank Payment	L Storey	Salary/Expenses	647.52
Bank Payment	HMRC	Tax	0.60
Bank Payment	KH Community Centre	Room Hire	24.00
Bank Payment	Park Hall Designs	Website/Printing	292.70
Bank Payment	I Slater	Grass replacement for wetpour	1015.00
	TOTAL		1979.82

Receipts

VAT rebate	£653.49
Bank interest	£ 9.30
Stanley & Stanley Common Parish Council Contribution to travel	£ 9.90

14 Correspondence for Information

- DALC Circulars 2019
- Agenda for Planning Committee, Wednesday, 20th March, 2019, 5.30 pm
- Agenda for Council, Thursday, 7th March, 2019, 7.00 pm
- Accessible Transport to Health and Medical Appointments and for Shopping
- X4254 Proposed diversion of Dale Abbey Public Footpath No. 7 – after listening to the responses received to the informal consultation for the aforementioned proposal, it has been concluded that the proposed alternative route is substantially less convenient than the existing route. We will therefore not be proceeding with the application.
- Minutes for Planning Committee, Wednesday, 20th February, 2019, 5.30 pm
- Minutes for Council, Thursday, 7th March, 2019, 7.00 pm

15 Date of the next meeting

Thursday 11.4.19 Gateway Centre 7.30 pm

Part 2 – Confidential Items